



# Featherstone Town Council

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*Regenerating Supporting & Caring for our Community*

6<sup>th</sup> March 2014

Dear Councillor

## **TOWN COUNCIL MEETING**

You are summoned to an ORDINARY MEETING of FEATHERSTONE TOWN COUNCIL to be held in the COUNCIL CHAMBER, OLD TOWN HALL, FEATHERSTONE on **WEDNESDAY 12<sup>th</sup> March 2014** commencing at **7.00 pm**.

*Sue Coles*  
TOWN CLERK

## **Moment of Reflection**

### **AGENDA**

#### **1. WELCOME & APOLOGIES RECEIVED**

#### **2. PUBLIC PARTICIPATION**

The meeting is to be opened for members of the public to address the Council on matters relevant to its business.

#### **3. MEMBERS' DECLARATIONS OF INTEREST**

#### **4. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To consider, if thought fit, a resolution under the terms of the Public Bodies Admission to Meetings Act 1960 that the press and public be excluded from any item which may be of a confidential nature of the business being transacted.

#### **5. MAYOR'S ANNOUNCEMENTS**

#### **6. LEADER OF THE TOWN COUNCIL'S REPORT**

*Town Clerk Ms Sue Coles MILCM*



**7. MINUTES OF THE ADMINISTRATION & FINANCE COMMITTEE**

To receive the minutes of the Administration & Finance Committee held on 6<sup>th</sup> February 2014. Minute numbers 293/14 to 308/14.

**8. MINUTES OF THE HERITAGE & CULTURE COMMITTEE**

To receive the minutes of the Heritage & Culture Committee held on 12<sup>th</sup> February 2014 at 6pm. Minute numbers 309/14 to 315/14.

**9. MINUTES OF THE ORDINARY COUNCIL MEETING**

To receive the minutes of the Council meeting held on the 12<sup>th</sup> February 2014 at 7pm. Minute numbers 316/14 to 330/14.

**10. PLANNING AND LICENSING MATTERS**

- a) WMDC Planning Applications and Decisions – Please see file for details

**RECOMMENDATION:** Members views are requested.

**11. CONFIRMATION OF COMMITTEES FOR 2014**

Councillor G Isherwood to report.

**12. TERMS OF REFERENCES**

The terms of references for the new Committee Councillor G Isherwood to report.

**13. DATES AND TIMES OF MEETINGS**

Circulated to members for approval in April.

**14. FINANCE REPORTS**

- a) List of Accounts will be given at the meeting  
b) Income received report from 7<sup>th</sup> January 2014 to 12<sup>th</sup> March will be given at the meeting.

**RECOMMENDATION:** To approve payments and income.

**15. REPORTS, IF ANY, FROM MEMBERS ATTENDING MEETINGS OF THE FOLLOWING ORGANISATIONS:**

- a) Featherstone Regeneration Steering Group  
b) Town & Parish Council Liaison Group – next meeting 23<sup>rd</sup> April 2014  
c) National Coal Mining Museum

(Members of these outside organisations have the opportunity to report on any relevant matters arising from meetings of such organisations).

**16. CORRESPONDENCE RECEIVED**

18.02.14	WMDC	Local Development Framework
19.02.14	WMDC	Mayor's Civic Parade
24.02.14	Citizens Advice Bureau	Funding and Report
26.02.14	AON	Insurance Quote



## **17. First World War Commemorations**

Councillor M Isherwood to give a report re Wildlife Trust involvement.

**PRIVATE AND CONFIDENTIAL**

**CLOSURE**