



# Featherstone Town Council

Old Town Hall, Wakefield Road, Featherstone, West Yorkshire, WF7 5WW  
Tel: 01977 722654.

Email: [towncouncil@featherstone-tc.gov.uk](mailto:towncouncil@featherstone-tc.gov.uk) [www.featherstone-tc.gov.uk](http://www.featherstone-tc.gov.uk)

*Regenerating Supporting & Caring for our Community*

3<sup>rd</sup> September 2014

Dear Councillor

## **TOWN COUNCIL MEETING**

You are summoned to an ORDINARY MEETING of FEATHERSTONE TOWN COUNCIL to be held in the COUNCIL CHAMBER, OLD TOWN HALL, FEATHERSTONE on **WEDNESDAY 10<sup>th</sup> SEPTEMBER 2014** commencing at **7.00 pm**.

*Sue Coles*  
TOWN CLERK

### **Moment of Reflection by Rev J Grosu**

#### **AGENDA**

##### **1. WELCOME & APOLOGIES RECEIVED**

##### **2. PUBLIC PARTICIPATION**

The meeting is to be opened for members of the public to address the Council on matters relevant to its business.

##### **3. MEMBERS' DECLARATIONS OF INTEREST**

##### **4. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To consider, if thought fit, a resolution under the terms of the Public Bodies Admission to Meetings Act 1960 that the press and public be excluded from any item which may be of a confidential nature of the business being transacted.

##### **5. MAYOR'S ANNOUNCEMENTS**

##### **6. PRESENTATION OF GRANTS**

*Town Clerk Ms Sue Coles MILCM*



**7. LEADER OF THE TOWN COUNCIL'S REPORT  
(TO INCLUDE PRESENTATION FROM MR R PARKINSON RE MILLPOND MEADOWS)**

**8. MINUTES OF THE ORDINARY COUNCIL MEETING**

To receive the minutes of the Council meeting held on the 30<sup>th</sup> July 2014 at 7pm. Minute numbers 105/14 to 124/14.

**9. TO RECEIVE THE MINUTES OF THE COMMITTEE MEETINGS AS FOLLOWS:**

- a) To receive the minutes of the Markets & Featherstone in Bloom Committee
- b) To receive the minutes of the Events Committee.
- c) To receive the minutes of the Administration & Finance Committee.
- d) To receive the minutes of the Grants Committee

**10. QUESTIONS MAY BE PUT TO THE COMMITTEE CHAIRMAN**

**11. PLANNING AND LICENSING MATTERS**

- a) WMDC Planning Applications and Decisions – Please see file for details

**RECOMMENDATION:** Members views are requested.

**12. REPORTS, IF ANY, FROM MEMBERS ATTENDING MEETINGS OF THE FOLLOWING ORGANISATIONS:**

- a) Town & Parish Council Liaison Group –
- b) National Coal Mining Museum

(Members of these outside organisations have the opportunity to report on any relevant matters arising from meetings of such organisations).

**13. CORRESPONDENCE RECEIVED**

| Date                                   | FROM                                 | COMMENTS |
|--|--------------------------------------|----------|
| 14/08/14                               | PRINCE OF WALES HOSPICE NEWSLETTER   |          |
| 25/08/14                               | MP – RE MR P WOOD & YOUTH FACILITIES |          |
| 26/08/14                               | LEADER RE CLLR JACKSON CONDOLENCE    |          |
|  |                                      |          |
|  |                                      |          |
| Plus any other correspondence received |                                      |          |
|  |                                      |          |

**14. TO CONSIDER SUPPLY AND DUEL USE OF ALL SAINTS CHURCH NOTICE BOARD**

**15. TO CONSIDER USE OF MEMBERS ROOM BY WEST YORKSHIRE POLICE**

**16. TO CONSIDER ARRANGEMENTS FOR DISTRIBUTION OF MEMORIAL BOOK**

**17. TO CONFIRM WINNER OF BALLOON RACE**

- (a) Winning Ticket: 00257
- (b) Sender of ticket Mrs B Ansell English Country Garden Bridlington



**18. RECOMMENDATION FROM ADMIN & FINANCE COMMITTEE RE MILLPOND MEADOWS PROJECT**

**19. TO AGREE DRAFT OF SUMMER EDITION OF COMMUNITY NEWSLETTER**

**PRIVATE AND CONFIDENTIAL**